



ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

Steven L. Beshear
Governor

DIVISION OF ENVIRONMENTAL PROGRAM SUPPORT

Environmental Services Branch

100 Sower Blvd., Ste. 104
Frankfort, Kentucky 40601-8272

Thursday, October 15, 2015

Leonard K. Peters
Secretary

R. Bruce Scott
Commissioner

Lab Sample Number: AM03207

To: Division of Water
200 Fair Oaks
Frankfort, KY 40601
ATTN: Mark Martin

County:

Collected By: Mark Martin
Delivered By: Mark Martin
Received By: Jennifer Clark
Sample Matrix: Water

Sample Description: Carnico Lake @ Dam

Sample ID:

Station/Project ID:

Re: Ambient Lake Monitoring Program

Program Code: A16

AKGWA:

Facility:

Date: 09/16/2015 Time: 11:30

Date: 09/16/2015 Time: 14:31

Date: 09/16/2015 Time: 14:31

Collection Method: Composite

Sample Type: Field Sample

Container ID:

Shipment Temp: 2.0C

REPORT OF ANALYSIS

Table with 7 columns: LAB ACODE, CAS NUM, CONSTITUENTS, RESULT, UNIT, LOQ, LOD, FLAG. Rows include data for Acidity, Chloride, Hardness, Solids, Sulfate, Ammonia, Nitrogen, Nitrate, Orthophosphate, Phosphorus, etc.

Container Preservation Status at Sample Login

Table with 3 columns: Code, Container description, Preservation status. Includes entries for @PG-ICE-1, @PG-ICED-1, and @PG-SO4-1.

Data Quality Flag Description

- B = Analyte In Method or Reagent Blank
D = Analyzed at a Higher Dilution
J = Estimated Value
M = Matrix Spike Limits Exceeded
O = Lab Fortified Blank Limits Exceeded
U = Analyte Not Detected
Z = Sample Preserved by Freezing

Case Narrative

This report has been prepared and reviewed by personnel within the Environmental Services Branch (ESB) and has been approved for release.

Original report is on file at ESB

Michael Goss, Branch Manager

Report Format: DESFinal

Sample Number: AM03207

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Report Version 1

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